



MUZZLE REPORT

November 2017

Board of Directors' Message

At the October 10 election, the members passed the proposed bylaws unanimously. In addition, the following board members were elected for 2018:

Dave Dotterer, President
Bill Longiotti, Vice-President
Jeanne Peterson, Secretary
Gary Peterson, Treasurer
Bob Smoot, Chief RSO

Drew Baily, At Large Member
Eli DuFault, At Large Member
George Fritschi, At Large Member
Mike LaNier, At Large Member

Please give a big thanks to Gil Mastrofina and Dennis McCartney for their service as board members.

With the passage of the new bylaws, the process for membership renewal has been simplified. Current members are not required to attend a safety orientation to renew for 2018. Simply send in your 2018 application along with your dues. You may download an application from the website, or pick one up from the mailbox located by the door to the clubhouse or at Ashland BiMart. The dues for 2018 remain the same as this year:

\$85.00	General membership
\$60.00	6 Volunteer Hours in 2017
\$47.50	Service Related Disabled Vet/Purple Heart Recipient/Active Service

Completed applications and checks should be mailed to AGAC, P O Box 953, Ashland OR 97520.

Alternatively, current members are welcome to drop off applications and dues at any orientation. We will process your paperwork, but you do not have to stay for the show!

All members are encouraged to renew prior to January 1, 2018. This will allow you to maintain uninterrupted access to the range, retain your current gate code, and build the club's funds to operate next year. We will mail each renewing member a new membership card once their paperwork has been processed.

Found: A compound bow was found by the front gate. Call the club phone to identify and collect!

The next General Meeting will be held 11/14/17 at 6:30 pm

AGAC
P O Box 953
Ashland OR 97520
541-622-5152

www.ashlandgunclub.com
info@ashlandgunclub.com

BOARD OF DIRECTORS:

PRESIDENT:

Dave Dotterer
davedotterer@gmail.com

VICE-PRESIDENT:

Bill Longiotti
justbill@charter.net

SECRETARY/ TREASURER:

Gary Peterson
garypeterson@ashlandhome.net

AT LARGE BOARD MEMBERS:

Drew Baily
Eli DuFault
George Fritschi
Gil Mastrofina
Dennis McCartney

RANGE SAFETY OFFICER:

Bob Smoot
clsmoot@gmail.com

CONTACTS:

United Hunters
Hunter's Education &
Concealed Handgun Instruction
Diana Bauman 541-772-4970
Tom Maddox 541-621-8215
Jack Sutherland 541-482-3467

NRA Handgun Shooting

Instructors:
Greg Reeser 541-778-9338
Steve Thatcher 541-816-7976

Archery Instruction
Lloyd Canty 808-870-6131
moonbowarchery@gmail.com

NEWSLETTER EDITOR:

Jeanne Peterson
peterson@ashlandhome.net

What's Happening

By the time you receive this newsletter, you should see a new Long Range Shooting Facility being constructed or even completed. The NRA Foundation awarded AGAC a grant totaling \$4,000 to fund the facility. We are pleased that NRA made an investment in our club to allow this goal to become a reality. With the new cover, we hope more of our members will take advantage of the opportunity to enjoy long range shooting. If you are interested, give Gil Mastrofina a call at 541-601-7426.

Range Safety Officer's Report

Thank goodness! The fire season is finally over. We've put up our steel targets and steel cored ammo is okay to shoot again. It's been a busy summer with volunteers putting up a new front entry fence, front entry sign, roofing projects, etc.

The rifle sight-in days were well attended by RSOs with relatively light participation by non-members until the afternoons. Then things got busy. All safety protocols were maintained, but we had several shooters (non-members) insisting on zeroing their rifles off hand. Good luck with that.

I've had several conversations with members about starting a military match shoot. My thoughts are that we would start with bolt guns (Mosin, Nagants, KAR 98s, 03 Springfields, etc.) but have categories for semi autos. Rifles should be as issued, but could shoot non-military ammo. Do we shoot three positions (standing, kneeling, prone) or just use the benches? Anyone interested in a military match, please contact me on the club phone

Bob Smoot, CRSO

Theft at AGAC

On or about October 1, an unknown criminal(s) stole the archery fee box out of the ground, along with all the money inside. It has been reported to the Jackson County Sheriff's Office as a felony crime.

The Ashland Archers are offering a \$100 reward and one annual membership at AGAC for information leading to the arrest of anyone responsible for this crime. If the responsible party or parties is a member, they will be expelled from AGAC. Any theft at AGAC will not be tolerated as it affects the entire club, from hardworking volunteers to members out enjoying the range. Let's all respect the good club we have and work together to keep it that way.

Range Closures

Due to our lease requirements, the range will be closed on November 23 for Thanksgiving.

Orientations

Orientations will be held on the first and third Saturday of each month at 9:00 a.m. at the clubhouse.

Summary of AGAC October Annual Meeting

- The Board announced the election results.
- As part of the wetland mitigation, the City is asking for proposals to fill and level the shotgun field.
- The Board is considering the installation of security cameras (see theft report on page 2).
- The Clubhouse will soon have an upgraded wood stove.
- Once the ground softens from rain, we will have a new front entry bulletin board.

Organized Shoots

- **Jefferson State Regulators – “Cowboy Action Shooting”:** The Jefferson State Regulators match is held every third Saturday of the month, rain or shine, at the Ashland Gun Club. The match generally runs for about four hours. The pistol and 50 yard bays will be closed during this period, but the rifle ranges may remain open depending on the event. If you have questions, please email col.gilliam@charter.net.
- **Long Range Shooting:** Long Range Shooting is held on the 2nd and 4th Sundays of each month from 9:00 am to Noon, weather permitting. Normal range activities will resume at noon on that day. Contact Gil Mastrofina for weather conditions and answers to questions: 541-601-7426.
- **Silent Accuracy – The Archer’s Report:** The Ashland Archers will hold their annual pizza party/meeting at Angelo’s Pizza on Tuesday, December 5th at 6:00 pm. This is our annual meeting to plan and discuss our awesome 3D shoots, long term range planning, and projects. Please RSVP, we’d look forward to having you. Train to Hunt is coming to Southern Oregon in 2018!!
drewfbaily@gmail.com

For Sale

Ruger .357 magnum 3 screw Blackhawk; blued, 7.5" barrel \$475. Ruger Bisley Blackhawk, .41 magnum, blued, 7.5" barrel, \$495. S&W 469, DA 9mm. blued, \$325. Firestorm (Llama) 1911 two-tone .45acp with Kimber .22 Conversion kit, cerakoted, \$595 (will entertain offers for them separated). Contact Lee at songtown@ashlandhome.net.

Glocks: LNIB Model 17 9mm and Model 22 .40S&W; both in great shape with boxes, papers and extra magazines. \$475 each, both for \$900. Contact Lee at songtown@ashlandhome.net.

Ruger Super Blackhawk .44 magnum Bisley model. 7.5 blued. Comes with leather holster, all original packaging, and roughly 350 rounds of various factory mag, special, and shot shell ammo. \$700. FFL transfer required. Call Brandon @ 541-301-1065.

Ashland Gun & Archery Club Calendar of Events

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November 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Board Meeting 6 pm	2	3	4 Orientation 9 am
5 Daylight Saving Time Ends	6	7	8	9	10	11 Veterans' Day
12 Long Range Shooting 9 am (range closed til noon)	13	14 General Meeting 6:30 pm	15	16	17	18 Orientation 9 am Cowboy Shoot 10 am (pistol & 50 yd bays closed til 1 pm)
19	20	21	22	23 Thanksgiving - RANGE CLOSED	24	25
26 Long Range Shooting 9 am (range closed til noon)	27	28	29	30	Fire season is over. You can now use steel ammo & shoot steel targets!	

Ashland Gun & Archery Club
P. O. Box 953
Ashland OR 97520