

# MUZZLE REPORT



February

2017

## Board of Directors' Message

Our Club has a new name – the Ashland Gun & Archery Club. The archers are such an important part of the Club that the Board decided we needed to include them in our name. This better describes who we are, and as archery is becoming more and more popular, especially with young people, we think this will be a great recruiting tool. We will not be changing our official legal name because to do so would not be worth the effort.

Over the next month your Board will be considering proposals for grant requests. We currently have a couple of significant grant requests in front of the NRA and in mid-March we will be submitting for grants under the Federal Pittman-Robertson program through State Fish and Wildlife. In case you are unaware, you pay an 11% excise tax on the wholesale price of your gun and ammunition, and some of this money comes back to the states in the form of grants to enhance the shooting sports. We should not be leaving this money on the table, and we ask you to contact any Board member if you have ideas for grants.

Finally, we are currently engaged in discussions with a local Boy Scout troop about affiliating with and sponsoring them. The shooting and archery sports are very popular with Scouts and provide a great opportunity for these boys to enhance their outdoor skills as well as earn merit badges. We will also be considering other youth groups in the future, and I am giving you a heads-up that we will be asking the membership to volunteer to work with these groups. What a great opportunity to reach out to our community and our youth!

Dave Dotterer, President

## New Board Member

In January, the Board appointed Dennis McCartney as the 9<sup>th</sup> Board Member at Large. Please welcome him in his new position!

## National Guard / Partial Range Closure

The National Guard will be using a portion of the archery walking course during the afternoon of Sunday, February 12, for med-evac training. Gun ranges and the remaining archery facilities will remain open.

## CONTACT INFORMATION

AGC  
P O Box 953  
Ashland OR 97520  
541-622-5152

[www.ashlandgunclub.com](http://www.ashlandgunclub.com)

### BOARD OF DIRECTORS:

#### PRESIDENT:

Dave Dotterer  
[davedotterer@gmail.com](mailto:davedotterer@gmail.com)

#### VICE-PRESIDENT:

Bill Longiotti  
[justbill@charter.net](mailto:justbill@charter.net)

#### SECRETARY/ TREASURER:

Gary Peterson  
[garypeterson@ashlandhome.net](mailto:garypeterson@ashlandhome.net)

#### AT LARGE BOARD MEMBERS:

Drew Baily  
Eli DuFault  
George Fritschi  
Gil Mastrofini  
Dennis McCartney

#### RANGE SAFETY OFFICER:

Bob Smoot  
[clsmoot@gmail.com](mailto:clsmoot@gmail.com)

#### CONTACTS:

United Hunters  
Hunter's Education &  
Concealed Handgun  
Instruction  
Diana Bauman 541-772-  
4970  
Tom Maddox 541-621-  
8215  
Jack Sutherland 541-482-  
3467

NRA Handgun Shooting  
Instructor: Greg Reeser  
541-778-9338

Archery Instruction  
Lloyd Canty 808-870-6131  
[Lloydcanty1@gmail.com](mailto:Lloydcanty1@gmail.com)

#### NEWSLETTER EDITOR:

Jeanne Peterson  
[peterson@ashlandhome.net](mailto:peterson@ashlandhome.net)

## Facebook / Website

New member, Kassidy Sorweide, has volunteered to administer our Facebook page. She already has it up and running, so “like us” on Facebook and share your shooting experiences, photos, etc. Also, if you have not viewed our website for a while, it is now more robust and is an easy way to view the calendar and find useful information about the club.

## New Logo

We are looking for a new AGAC logo to go along with our new name, Ashland Gun & Archery Club. Members with an artistic talent are invited to submit their ideas to Jeanne Peterson, Newsletter Editor, [peterson@ashlandhome.net](mailto:peterson@ashlandhome.net), for Board consideration.

## AGAC Accomplishments in 2016

Last year was a busy year. Below are some of the things accomplished in 2016.

- Financed a new Mahindra tractor with front end loader.
- Purchased a brush hog, box scraper and forks for the tractor.
- Converted an open storage shed into an enclosed tractor barn.
- Put up a new flag pole and new flags.
- Purchased metal roofing for the pistol, 50 yard and rifle bays, and installed it on the 50 yard and rifle bays.
- Placed asphalt grindings on roadways and parking areas to reduce dust.
- Designed, manufactured and installed a bullet trap on the 200 yard range.
- Resurfaced some of the rough sections of concrete in the rifle bay. Not pretty, but it makes sweeping and picking up brass much easier.
- Manufactured and placed steel targets on the 100, 240, 300 and 600 yard rifle ranges.
- Upgraded the access gate to allow for increased membership.
- Helped the archers purchase a new riding mower for the walking course.
- Cleaned out the Pavilion and held a successful Open House/Rifle Sight in weekend in September. We gained 8 new members as a result of the open house.
- Received a donated computer, printer and television for the clubhouse, plus a computer table and small file cabinet.
- Received donated carpet for the clubhouse.
- Purchased chairs and 2 file cabinets from Habitat for Humanity for the clubhouse.
- Submitted grants to NRA for Range Planning Services and a Long Range Shooting Facility – still pending.
- Amended Bylaws to allow for voting by absentee ballots.
- Improved and maintained the website.
- Installed more red warning lights with beepers in the rifle bay.
- Purchased rubber shooting mats for the Long Range Shooting station.

**The next AGC General Meeting will be held 2/14/17 at 6:30 pm**

## Orientations

Orientations for February are scheduled as follows:

|           |             |                      |
|-----------|-------------|----------------------|
| Saturday  | February 4  | 9:00 am and 10:00 am |
| Wednesday | February 8  | 6:00 pm              |
| Saturday  | February 18 | 9:00 am and 10:00 am |

## AGC Meeting Notes of January

- Secretary/Treasurer reported on current bank balances and membership numbers.
- United Hunters will be holding an RSO class in February for interested members.
- The Annual Cowboy Shoot will be held March 17 & 18.
- The National Guard will be here on February 12 for medic training.

## Organized Shoots

**Jailbreak at Lithia Springs 2017:** On March 18th & 19<sup>th</sup> the Cowboy Action Shooting starts at 9:00 am. This will be a two day Cowboy Action Shoot that I'm doing for my senior project. I will be creating fun new stages for this match. I encourage all Ashland Gun & Archery Club members to come out and support my senior project, and see what Cowboy Action Shooting is all about! I can't wait to see you there! Kira C. Bell

**Long Range Shooting:** Long Range Shooting is held on the 2nd and 4th Sundays of each month from 9:00 am to Noon, weather permitting. Normal range activities will resume at noon on those days. Contact Gil Mastrofino for weather conditions and answers to questions: 541-601-7426.

**Pigeon Busters – “Shotguns”:** Interested in skeet or trap, new shooter or registered competitor, give George F a call. 541-535-7117.

**Silent Accuracy – “The Archer’s Report”:** The dates for our 2017 spring 3D shoots are Sunday, March 12 and Sunday, April 2. Pre-shoot work days are February 19, March 4, March 5, and April 1. If you can come out to help for a few hours, that will help us get these events off the ground. We also need volunteers on the days of the shoots. Looking forward to seeing some new faces at the shoots and work days. Our flyers will be out soon as we are working out some sponsorship details. Stay tuned.

If you know of anyone wanting to get started in archery, have them contact Lloyd Canty at 808-870-6131 or [lloydcanty1@gmail.com](mailto:lloydcanty1@gmail.com). He conducts classes at the Ashland YMCA and Ashland Parks and Recreation, and invites students to shoot at AGAC on specified days. AGAC members are welcome to join shoots at the club as well. Archery is one of the fastest growing segments of this club, let’s keep it going! [Drewfbaily@gmail.com](mailto:Drewfbaily@gmail.com)

## For Sale

- In VG to LNIB condition: Astra Constable Chrome .22lr \$275; Berretta 96F .40S&W \$425; Glock 17 9mm \$425; Glock 22 .40S&W \$425; S&W 457 DA .45acp \$425; S&W 539 9mm Nickel \$650; Springfield XD 9mm \$425; Rossi 1892 Stainless Steel Lever-action Carbine, .44 magnum, LNIB condition, \$575. Email inquiries to Lee at [songtown@ashlandhome.net](mailto:songtown@ashlandhome.net).
- Closet Cleaning: Ammo: 9mm Luger, 44 Magnum, 7.65 Parabellum (.30 Luger), 9mm brass fired once, also Weaver K4 scope & rings. Call 541-890-1942.

## Keep this Schedule of Important Dates for Ashland Gun and Archery Club

### February 2017

| Sun   | Mon                      | Tue   | Wed  | Thu                    | Fri       | Sat  |
|---|--------------------------|---|--|------------------------|-----------|--|
|   |                          |   | <b>1</b><br>Board of Directors Meeting 6:30 pm | <b>2</b> Groundhog Day | <b>3</b>  | <b>4</b><br>Orientation 9 & 10 am  |
| <b>5</b> Super Bowl   | <b>6</b>                 | <b>7</b>  | <b>8</b><br>Orientation 6 pm                   | <b>9</b>               | <b>10</b> | <b>11</b>  |
| <b>12</b> Long Range Shooting 9 am (range closed til noon)<br><br>National Guard Training Noon to 4:00 pm | <b>13</b>                | <b>14</b><br>General Meeting 6:30 pm<br><br>Valentine's Day | <b>15</b>                                      | <b>16</b>              | <b>17</b> | <b>18</b><br>Orientation 9 & 10 am<br><br>Cowboy Shoot 10 am (pistol & 50 yd bays closed til 1 pm) |
| <b>19</b>   | <b>20</b> Presidents Day | <b>21</b>   | <b>22</b>                                      | <b>23</b>              | <b>24</b> | <b>25</b>  |
| <b>26</b><br>Long Range Shooting 9 am (range closed til noon)   | <b>27</b>                | <b>28</b>   |  |                        |           |  |

Ashland Gun Club  
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